TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF A PORTION OF THE 638.94 ACRE ALLOTMENT OF MARIA DE LOS REYES DOMINGUEZ, AS SHOWN ON MAP OF PARTITION OF THE RANCHO SAN PEDRO, FILED IN CASE NO. 3284 OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES, SAID MAP BEING FILED AS CLERK'S FILED MAP NO. 145 IN THE OFFICE OF THE COUNTY ENGINEER OF SAID COUNTY.



NO. 4463

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTRICTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

AND WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS, HIGHWAYS, AND OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

AND WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES EASEMENTS FOR PUBLIC UTILITY PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID WAP.

PUBLIC UTILITY PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

WE ALSO HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES FOREYER.

FOR THE USE OF THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS

ANGELES, THOSE PERMANENT AND EXCLUSIVE EASEMENTS AND RIGHTS OF ANY.

FOR THE CONSTRUCTION, OPERATION, MAINTENANCE AND REMOVAL OR REPLACEMENT,

AT ANY TIME AND FROM TIME TO TIME, OF LINES OF PIPE, OF VAULTS, MAINTCLES,

SERVICE AND DISTRIBUTION CONVECTIONS AND OF ALL APPENDAGES, STRUCTURES

AND EQUIPMENT NECESSARY OR CONVENIENT THERETO, AND FOR THE USE AND

OPERATION IN, ON AND OVER THE EASEMENT AREA FOR ITS FULL WIDTH, WITHOUT

OBSTRUCTION OR INTERFERENCE OF ANY KIND, OF EVERY SORT AND TYPE OF

VACHINERY AND EQUIPMENT NECESSARY OR CONVENIENT FOR SUCH CONSTRUCTION,

MAINTENANCE, REMOVAL AND REPLACEMENT, FOR THE PURPOSES OF TRANSPORTING,

CONVENING AND DISTRIBUTING WATER, IN, UNDER, ON, OVER AND ACROSS EACH AND

EVERY STRIP OF LAND SHOWN AND DESIGNATED ON SAID MAP AS A WATER LNE

RIGHT-OF-WAY; AND NO BUILDING OR OTHER STRUCTURE SHALL EVER BE PLACED,

CONSTRUCTED OR MAINTAINED WITHIN ANY SUCH RIGHT-OF-WAY.

BOEING REALTY CORPORATION, A CALIFORNIA CORPORATION (FORMERLY MC DONNELL DOUGLAS REALTY COMPANY)

NATE F. J. Motherway President

LIFORNIA CORPORA HUN
EALTY COMPANY)

BY: Mall c Dyl

NAME Michael C. Draffin
Secretary

STATE OF California)
COUNTY OF Las Angeles) SS

MY PRINCIPAL PLACE OF BUSINESS IS IN COS ANGELES COUNTY.

MY COMMISSION EXPIRES JUL. 31, 1000

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE REEN FILED AND DEPOSITS HAVE BEEN MADE THAT SHE REQUIRED UNDER THE PROVISIONS OF SECTIONS 64494 AND 66493 OF THE SUBDIVISION MAP ACT.

SIGNATURE USLU LISSEN NAME DELY DE LEON NOTARY PUBLIC IN AND FOR SAID STATE

EXECUTIVE OFFICER-CLERK OF THE BOARL
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES SPATE OF VALIFORNIA
BY DEPUTA

12-24-98





SURVEYOR'S STATEMENT:

HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 5 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY DIRECTION ON JANUARY, 1996; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED; THAT BOTH BOUNDARY AND CENTERLINE MONUMENTS ARE IN PLACE OR WILL BE IN PLACE WITHIN 6 MONTHS AFTER BEING NOTIFIED OF THE DATE OF ACCEPTANCE OF THE STREET IMPROVEMENTS, NOT TO EXCEED 24 MONTHS FOLLOWING THE FILING DATE OF THIS MAP: AND THAT REQUIRED THE NOTES TO CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN THE TIME LIMITATIONS STATED ABOVE.

Jany Luller LS. 4463
MY LICENSE EXPIRES 9/30/2001 TAIT & ASSOCIATES INC.

BASIS OF BEARINGS:

THE BEARINGS N 89'55'34" E, THE CENTERLINE OF 190TH STREET, SHOWN AS S 89'55'40" W ON RECORD OF SURVEY 86/13, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(A)(-WII) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE, AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL:

RECONSTRUCTION FINANCE CORPORATION ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION FOR BUTYLENSES TRANSMISSION PIPELINE PURPOSES PER DEED RECORDED ON DEC. 22, 1948 AS INSTRUMENT NO. 1997 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

RECONSTRUCTION FINANCE CORPORATION ACTING BY AND THROUGH WAR ASSETS ADMINISTRATION FOR PIPPELINE PURPOSES AND DITCH STORM WATERS, PER DEED RECORDED ON DEC. 22, 1948 AS INSTRUMENT NO. 1997 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

LOS ANGELES COUNTY SANITATION DISTRICT, HOLDER OF AN EASEMENT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED ON DECEMBER 16, 1957 AS INSTRUMENT NO. 3732 IN BOOK 56250 PAGE 290, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES

CITY OF LOS ANGELES, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT FOR TRAFFIC SIGNAL AND CONTROL SYSTEM PURPOSES PER DEED RECORDED ON MAY 13, 1958 AS INSTRUMENT NO. 3669 IN BOOK D-88 PAGE 972, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, HOLDERS OF AN EASEMENT FOR UNDERGROUND PIPE LINES PER DEED RECORDED ON MARCH 21, 1960 AS INSTRUMENT NO. 3902, IN BCOK 0-787 PAGE 769 OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, HOLDER OF AN EASEMENT FOR SEWER PIPE LINE PURPOSES PER DEED RECORDED ON OCTOBER 5, 1982 AS INSTRUMENT NO. 4494 IN BOOK D-1780 PAGE 570, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

STANDARD OIL COMPANY OF CALIFORNIA, A CORPORATION, AND STANDARD GASQUINE COMPANY, A CALIFORNIA CORPORATION, HOLDERS OF AN EASEMENT FOR UNDERGROUND PIPE UNES PER DEED RECORDED ON JUNE 12, 1970 AS INSTRUMENT NO. 3128, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF EASEMENTS FOR GUY WIRES AND ANCHOR PURPOSES PER DEED RECORDED ON MARCH 19, 1975 AS INSTRUMENT NO. 2734, O.R., AND FOR STUB POLE, GUY WIRE AND ANCHOR PURPOSES PER DEED RECORDED ON MARCH 19, 1975 AS INSTRUMENT NO. 2735, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY.

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

MAIN IENANUE, ASSESSMENTS NOTICE IS HEREBY GOVEN THAT ASSESSMENTS MAY BE LEVED FOR THE COSTS OF MAINTENANCE AND ENERGY FOR ANY STREET LIGHTING FACILIES INSTALLED WITH THIS SUBDIMISION. THE BITTAL BILLING BAY BE FOR A PERSON OF UP TO THREE YEARS WITH SUBSCOLENT BILLINGS ANNUALLY. FOR FURTHER INFORMATION CALL THE BUREAU OF STREET LIGHTING AT (213) 847-6384.

CERTIFICATE OF SPECIAL ASSESSMENT

CANTIFICATE UP SPECIAL ASSESSMEN HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE CITY DEPOCREE OF THE CITY OF LOS ANGELES NONE OF THE LINES OF LOTS OR PARCELS OF THE SUBDIVISION SHOWN ON THIS SUBDIVISION MAP MILL DIMDE ANY LAND SUBJECT TO ANY SPECIAL ASSESSMENT WHICH MAY BE PAID IN FULL 3.

DATE December 16 1988
CITY ENGINEER by Schward Yeur

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS NAP AND THAT THE SUBDIVISION AS SHOWN HEREBY SOURCE AND AND THAT THE SUBDIVISION AS SHOWN HEREBY SOURCE AND THE TENTATIVE MAP AND ANY APPROVED ALTERATION HEREBY. THAT ALL PROMISIONS OF DIVISION 2 OF THILE 7 OF THE GOVERNMENT CODE, STATE OF CALL-PROVINAL AND OF ALL LOCAL CONDINANCES APPLICABLE AND IN EFFECT AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPULED WITH AND AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DEC 23

CITY ENGINEER Thomas Comes

CERTIFICATE OF TITLE

HEREBY CERTET THAT THERE IS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF LOS ANGELS, COUNTY OF LOS ANGELS, STATE OF CALIFORNIA A CERTIFICATE MADE BY THE CHICAGO TITLE.

HEREBALE CONTROL OF THE CONTROL OF SAUDITY ORDER NOT THE CONTROL OF SAUDITY ORDER NOT THE COUNTY THAT THE COORDS OF SAUDITY OF SAUDITY ORDER NOT THE RECORDS OF SAUDITY AND THE RECORDS OF SAUDITY AND THE RECORDS OF SAUDITY OF SAUDITY ORDER NOT THE RECORDS OF SAUDITY AND THE RECORD OF

(IS) (ARE) THE ONLY PERSONS WHOSE CONSENT IS REQUIRED FOR THE RECORDING OF THIS MAP BY LAW.

DEC 23

CITY ENGINEER Thomas Come

CERTIFICATE OF ACCEPTANCE

HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF LOS ANGELES APPROVED THIS MAP AND ACCOPTED ON BEHALF OF THE PUBLIC ALL OFFERS OF DEDICATION SHOWN HEREON UNLESS OTHERMES RECETED, EXCEPT THOSE MARKET FUTURE STREET, FUTURE ALLEY OR TUTURE EXPENT! PROVIDED THAT MOTHEN HEREIN CONTAINED SALL BE CONTRIBUTED AS THE CONTAINED SALL BE CONTRIBUTED AS THE CONTAINED SALL BE CONTRIBUTED AS THE CONTRI

DATE December 23, 19 98 aty glerk 2 DEPUTY NO SCALE

TRACT NO. 52172-01

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA

INDEX MAP AND SURVEY BOUNDARY





